Call for Papers

Mississippi Entomological Association

Announces a call for papers for the annual meeting, (October 16-17, 2017)

at Bost Extension Center, MSU

**Please submit your title and an abstract by September 15, 2017 to:**

**MEA Secretary (Jenny Bibb)**

**P.O. Box 9555**

**Mississippi State, MS 39762**

**Fax: 662-325-8742**

# Email: jbibb@pss.msstate.edu

Each presenter will have approximately 12 minutes for his/her presentation. A computer and projector for PowerPoint presentations will be available. You may send a jump drive or email with your presentation on it to the above address and your presentation will be placed on the hard drive of the presentation computer for your use. Otherwise you will need to load the presentation during a break prior to your scheduled talk. Please submit an abstract in Microsoft Word format. Abstracts will be published in the next issue of the Mid-South Entomologist. Pertinent photos or tables may be included in the abstract.

**Check if entering student competition □MS □PhD**

**Are you a new student? □YES □NO**

**Will you be presenting your own research or someone else’s? □MY OWN □SOMEONE ELSE**

Title of Paper: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Author(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Affiliation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**An abstract (350 words or less) that will be published in Mid-South Entomologist is REQUIRED at the time of submission. Follow the instructions according to the Letter to Authors or abstract will be returned until it is correct.**